Application for Exhibitors

Organization: _____________________________________________________________

Address: __________________________________________________________________________

Tel: __________________ Fax: _________________ Email: ___________________________

Web URL: _________________________________________________________________________

Contact: __________________________________________________________________________

Please briefly describe the products or services you plan to exhibit: ______________________


Exhibit options and fees are listed below. Exhibitors will be acknowledged in the conference program and on the SALIS website. All fees are in US dollars.

**Virtual “Green” Exhibit:** No need to mail printed materials! Your organization’s logo is placed on the SALIS web site with a link to your web site. Please send your logo and accompanying wording, if any, to: salis@salis.org with the subject line “SALIS Conference: Exhibitor Logo.”

- $100 - Virtual Exhibit, NON-PROFIT
- $200 - Virtual Exhibit, FOR-PROFIT

**Full Exhibits:** may be staffed or unstaffed; staff must pay conference registration separately.

- $300 - 5-foot draped table
- $225 - 5-foot draped table discounted with separate conference registration:
  
  Name of registered attendee: ____________________________________________

**“Take One” Exhibit:** for one item only, e.g. a catalog.

- $100 - “Take One”
Payment Instructions:

The deadline for applications for exhibit space is **April 6, 2020** to be featured in the conference program. Submissions after that date will be acknowledged on the SALIS website. Payment must be made in US funds. SALIS Federal I.D. Number: 02-0408988. You will receive a confirmation message when your application has been received.

**Advance payment is required!** Please send this form with check payable to “SALIS,” to:

**SALIS/AMHL Conference Exhibits**

PO Box 9513  
Berkeley, CA  94709-0513, USA


**Shipping Instructions:** Ship boxes to arrive no earlier than 4/20/2020 to the address below. If you’re sending multiple boxes, label as #1 of 2, #2 of 2, etc.

**Toni C. Yancey, Librarian**

Saint Elizabeths Hospital  
1100 Alabama Ave SE  
Washington DC 20032

**Questions?** Please contact Chad Dubeau, [mailto:CDubeau@ccsa.ca](mailto:CDubeau@ccsa.ca)