



**Information Professionals: Building Alliances for
Mental Health, Substance Use and Addictions**

**Substance Abuse Librarians & Information Specialists
and
Association of Mental Health Librarians**

Wednesday - Saturday, April 23-26, 2019
Boston, Massachusetts, USA

Application for Exhibitors

Organization: _____

Address: _____

Tel: _____ Fax: _____ Email: _____

Web URL: _____

Contact: _____

Please briefly describe the products or services you plan to exhibit: _____

Exhibit options and fees are listed below. Exhibitors will be acknowledged in the conference program and on the SALIS website. All fees are in US dollars.

Virtual "Green" Exhibit: No need to mail printed materials! Your organization's logo is placed on the SALIS web site with a link to your web site. Please send your logo and accompanying wording, if any, to: salis@salis.org with the subject line "SALIS Conference: Exhibitor Logo."

_____ \$100 - Virtual Exhibit, NON-PROFIT _____ \$200 - Virtual Exhibit, FOR-PROFIT

Full Exhibits: may be staffed or unstaffed; staff must pay conference registration separately.

_____ \$300 - 5-foot draped table

_____ \$225 - 5-foot draped table discounted with separate conference registration:

Name of registered attendee: _____

"Take One" Exhibit: for one item only, e.g. a catalog.

_____ \$100 - "Take One"

Application for Exhibitors, p. 2

Payment Instructions:

The deadline for applications for exhibit space is **April 8, 2019** to be featured in the conference program. Submissions after that date will be acknowledged on the SALIS website. Payment must be made in US funds. SALIS Federal I.D. Number: 02-0408988. You will receive a confirmation message when your application has been received.

Advance payment is required! Please send this form with check payable to "SALIS," to:

SALIS/AMHL Conference Exhibits PO
Box 9513
Berkeley, CA 94709-0513, USA

More information: http://salis.org/conference/call_for_exhibits.html

Shipping Instructions: Ship boxes to arrive no earlier than 4/29/2017 to the address below. If you're sending multiple boxes, label as #1 of 2, #2 of 2, etc.

**Len Levin c/o Countway Library of
Medicine
10 Shattuck St.
Boston, MA 02115**

Questions? Please contact Chad Dubeau, <mailto:CDubeau@ccsa.ca>